

NEVADA PUBLIC PURCHASING STUDY COMMISSION

(NRS 332.215)

NOTICE OF MEETING

November 9, 2020

10:00 a.m. to 11:00 a.m.

Members or interested parties may attend via Microsoft Teams at:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjE0MTM5N2UtM2M2Ny00ZjU3LWE5MWQtNzZjODkzOWI3MTU3%40thead.v2/0?context=%7b%22Tid%22%3a%226ce4865a-612e-42e9-9744-33ea72b253c7%22%2c%22Oid%22%3a%2203d6975f-ea6f-4e8f-93aa-b77ff6600c30%22%7d

Or by calling the teleconference number below

[+1 323-776-6758](tel:+13237766758)

Conference ID: 760 835 641#

AGENDA

****ITEMS ON THIS AGENDA MAY BE TAKEN OUT OF ORDER****

****TWO OR MORE ITEMS ON THIS AGENDA MAY BE COMBINED FOR CONSIDERATION****

****AN ITEM MAY BE REMOVED FROM THE AGENDA AT ANY TIME****

****DISCUSSION OF AN ITEM ON THIS AGENDA MAY BE DELAYED AT ANY TIME****

- I. Call to order and welcome
- II. Attendance:
 - A. North
 - B. South
- III. Approval of Agenda (for possible action)
- IV. Approval of Minutes from August 17, 2020 meeting (for possible action)
- V. Public Comments:
Limited to five (5) minutes per person
- VI. Nomination and Election of Officers for Jan 1, 2021 through Dec 31, 2022
 - Co-Chair – North
 - Co-Chair – South
 - Secretary
- VII. Legislative Updates
 - NRS 332 Task Force
 - NRS 338 Task Force
- VIII. Miscellaneous – Good of the Order
- IX. Public Comments:
 - A. Limited to five (5) minutes per person
- X. Next meeting date is February 8, 2021 unless determined otherwise via an agenda distribution.

XI. Adjournment

Members of the public wishing to request supporting materials for this meeting or who are disabled and require special accommodations at the meeting should contact Jim Haining, Co-Chair, via email at Jim.Haining@lvvwd.com prior to the meeting date. This agenda and supporting materials, when appropriate, have been posted at the following locations:

This agenda is posted at:

Nevada Public Notice website <https://notice.nv.gov/>

Clark County Purchasing & Contracts Division
500 S. Grand Central Parkway, 4th Floor
Las Vegas, NV 89155

City of Las Vegas
City Hall Plaza
495 Main St.
Las Vegas, NV 89101

Washoe County School District
Brown Center
14101 Old Virginia Road
Reno, NV 89521

City of Sparks – City Hall
431 Prater Way
Sparks, NV 89431

NEVADA PUBLIC PURCHASING STUDY COMMISSION
(NRS 332.215)

Including Members of the
Northern Nevada Consortium for Cooperative Purchasing
And
Public Purchasing Professionals Association

Co-Chairs
Jim Haining, Las Vegas Valley Water District
Laura Rader, Truckee Meadows Water Authority
